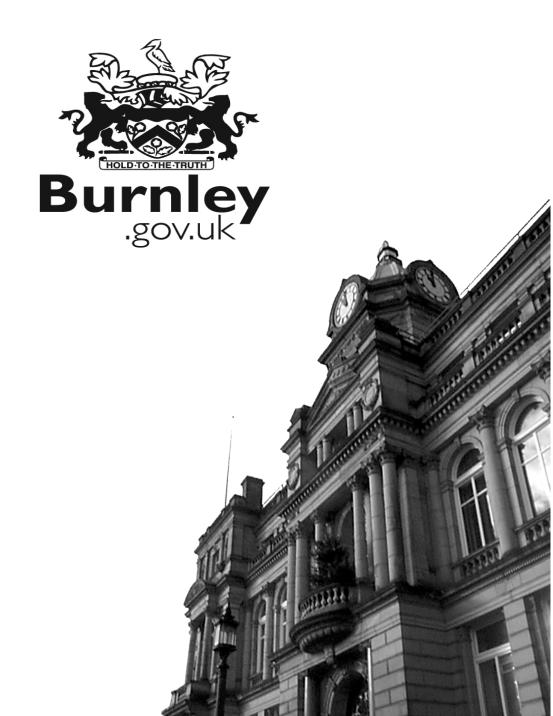
EXECUTIVE

Wednesday, 21st September, 2022 6.30 pm



Burnley .gov.uk

EXECUTIVE

ROOMS 2 & 3, BURNLEY TOWN HALL

Wednesday, 21st September, 2022 at 6.30 pm

This agenda gives notice of items to be considered in private as required by Regulations (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

Members are reminded that if they have detailed questions on individual reports, they are advised to contact the report authors in advance of the meeting.

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

Notice in writing of the subject matter must be given to the Head of Legal & Democracy by 5.00pm on the day before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall, Manchester Road or at the Contact Centre, Parker Lane, Burnley or from the web at: http://burnley.moderngov.co.uk/ecCatDisplay.aspx?sch=doc&cat=13234 . You can also register to speak via the online agenda. Requests will be dealt with in the order in which they are received.

There is limited space to accommodate members of the public. You are advised to contact democracy@burnley.gov.uk in advance of the meeting.

AGENDA

1) Apologies

To receive any apologies for absence

2) *Minutes* 5 - 8

To approve as a correct record the Minutes of the last meeting.

3) Additional Items of Business

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

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4) Declaration of Interest

In accordance with the Regulations, Members are required to declare any personal or personal and prejudicial interests they may have and the nature of those interests in respect of items on this agenda and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.

5) Exclusion of the Public

To determine during which items, if any, the public are to be excluded from the meeting.

6) Right To Speak

To consider questions, statements or petitions from Members of the Public

PUBLIC ITEMS

7) Town Centre Public Space Protection Order

9 - 20

To consider a report seeking approval to extend the Public Spaces Protection Order (PSPO) for the Town Centre in accordance with the current legislation (s60 Anti-Social Behaviour, Crime and Policing Act 2014).

8) Statement of Licensing Policy 2022-27

21 - 90

To consider the Draft Statement of Licensing Policy 2022-27.

9) Q1 Revenue Budget Monitoring

91 - 104

To consider the Q1 Revenue Budget Monitoring Report.

10) Q1 Capital Budget Monitoring

105 - 116

To consider the Q2 Capital Budget Monitoring Report.

11) Revenue Budget 2023-26 - Latest Postion and Savings Proposals

117 - 132

To consider a report setting out the latest position and savings proposals for the 2023/24 Revenue Budget.

MEMBERSHIP OF COMMITTEE

Councillor Afrasiab Anwar (Chair)
Councillor Sue Graham (Vice-Chair)
Councillor John Harbour

Councillor Shah Hussain Councillor Margaret Lishman Councillor Mark Townsend

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